



6p1639 TFW

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|  |                      |                 |
|--|----------------------|-----------------|
| Total Number of Pages in This Submission | Application Number   | 09/848,727      |
|  | Filing Date          | May 3, 2001     |
|  | First Named Inventor | Gau             |
|  | Group Art Unit       | 1639            |
|  | Examiner Name        | My-Chau T. Tran |
| Attorney Docket Number                   |                      | GF1100          |

### ENCLOSURES (check all that apply)

|   |  |  |
|---|--|--|
| Fee Transmittal Form                                | Assignment Papers<br>(for an Application)                      | After Allowance Communication to Group                               |
| Fee Authorized                                      | Drawing(s)   | Appeal Communication to Board of Appeals and Interferences           |
| X Amendment   | Licensing-related Papers                                       | Appeal Communication to Group<br>(Appeal Notice, Brief, Reply Brief) |
| After Final   | Petition to Convert to a Provisional Application               | Proprietary Information  |
| Affidavits/declaration(s)                           | Power of Attorney, Revocation Change of Correspondence Address | Status Letter  |
| Extension of Time Request                           | Terminal Disclaimer  | Other Enclosure(s)<br>(please identify below):                       |
| Express Abandonment Request                         | Request for Refund   | X Postcard   |
| Information Disclosure Statement                    | CD, Number of CD(s) _____                                      |  |
| Certified Copy of Priority Document(s)              | Remarks  |  |
| Response to Missing Parts/ Incomplete Application   |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53 |  |  |

Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

Respectfully submitted,

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Phone: (760) 731-3091

Attorneys for Applicant(s)

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### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail

In an envelope addressed to: Commissioner of Patents and Trademarks, Washington, DC 20231 on this date: \_\_\_\_\_

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TRAVIS DODD

Signature

Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

GAU, VINCENT JEN-JR

Serial No.: 09/848,727

Filed: May 3, 2001



Group No.: 1639

Examiner: My-Chau T. Tran

Docket No. GF1100

For: **Biological Identification System with Integrated Sensor Chip**

| CERTIFICATION UNDER 37 CFR § 1.8  |               |
|---|---------------|
| I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date <u>6/29/06</u> in an envelope addressed to:<br>Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 |               |
| <u>6/29/06</u><br>Date  | <br>Signature |

MS RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND REQUEST FOR RECONSIDERATION

In response to the Office Action mailed May 11, 2006, please amend the application as follows: